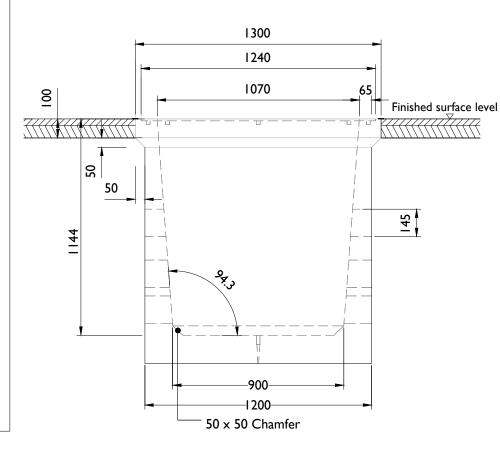
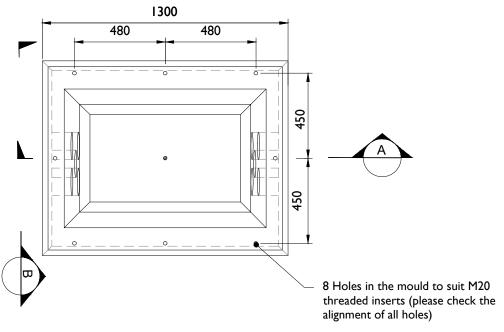
#### **NOTES:**

- 1. This drawing is to be read in conjunction with relevant drawings, specifications and reports.
- Dimensions are in millimetres, unless noted otherwise.
- Drawings are not to be scaled use figured dimensions only.
- 4. Reinstatement to comply with requirements of the relevant local Authority/Asset owner
- 5. Entrance & Exit ducts to be in line
- 6. All material and workmanship to be in accordance with the NRA./TII specification for Roadworks, May 2005 and subsequent revisions
- 7. Reinforced concrete to be a minimum grade C32/40, Sulphate resisting cement to be used where aggressive soil conditions apply, refer to table 6.1 of B.S. 8110.
- 8. Carraigeway covers and frames to be to B.S. 124.
- All covers to have ESB logo incorporated in them to the approval of Eirgrid
- 10. Step irons to be hot dipped glvanised to B.S. 729 and positioned as shown on any chamber deeper than 700mm on the end remote from any side entry duct.
- 11. Concrete precast chamber and cover should be tested through a 5 point 40 tonnes vertical static loading test by an independent test company, if required, further details will be provided by Eirgrid.
- 12. Final position of C2 chambers shall be agreed with Eirgrid.
- In a forest environment backfill with lean mix outside the cover frame.
- 14. This drawing is subject to Eirgrid design approval.



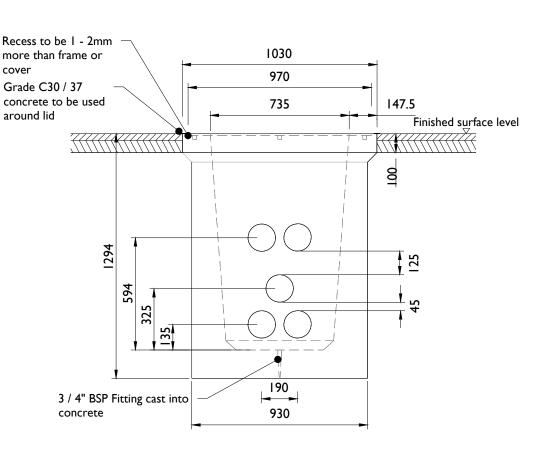
### C2 Chamber Detail - Section A

SCALE 1:20

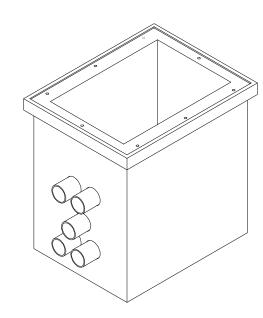


### Plan of Chamber

SCALE 1:20



## C2 Chamber Detail - Section B



# Isometric : C2 Chamber Arrangement SCALE 1:20



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CLIENT



110kV Baldonnell Substation

PROJECT NUMBER 05-868

SHEET NUMBER 05868-DR-008

SHEET TITLE

Communications Chamber 
Details

DRAWING STATUS
For Planning

| ISSUE/REVISION |          |                     |
|----------------|----------|---------------------|
| P4             | 31.05.23 | Issued for Planning |
| P3             | 19.05.23 | Issued for Planning |
| P2             | 15.03.23 | Issued for Planning |
| P1             | 24.02.23 | Issued for Planning |
| I/R            | DATE     | DESCRIPTION         |